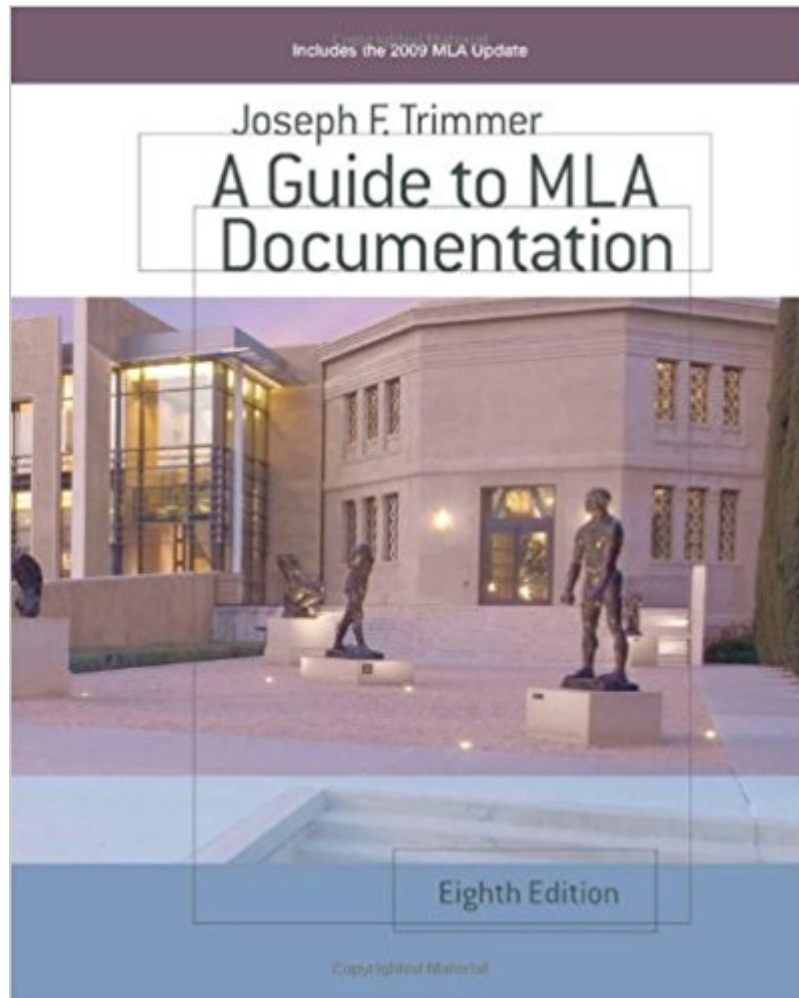




The book was found

A Guide To MLA Documentation



Synopsis

Briefer, more affordable, and easier to use than the MLA's own handbook, this popular booklet features current MLA guidelines, a new section on evaluating online sources, and an up-to-date APA appendix. The guide also provides numerous examples, a sample research paper, and helpful hints on such topics as avoiding plagiarism and taking notes.

Book Information

Paperback: 48 pages

Publisher: Cengage Learning; 8 edition (June 8, 2009)

Language: English

ISBN-10: 0618967893

ISBN-13: 978-0618967896

Product Dimensions: 8.9 x 7 x 0.2 inches

Shipping Weight: 3.2 ounces

Average Customer Review: 3.7 out of 5 stars 33 customer reviews

Best Sellers Rank: #264,843 in Books (See Top 100 in Books) #18 in [Books > Reference > Writing, Research & Publishing Guides > Publishing & Books > Bibliographies & Indexes > Art & Photography](#) #271 in [Books > Reference > Writing, Research & Publishing Guides > Research](#) #400 in [Books > Reference > Words, Language & Grammar > Reference](#)

Customer Reviews

Joseph F. Trimmer is Professor of English Emeritus and Director Emeritus of The Virginia B. Ball Center for Creative Inquiry at Ball State University. He is the author of numerous articles on literature, culture, and literacy, including THE NATIONAL BOOK AWARD FOR FICTION: THE FIRST TWENTY-FIVE YEARS (1978), UNDERSTANDING OTHERS: CULTURAL AND CROSS-CULTURAL STUDIES AND THE TEACHING OF LITERATURE (1992), and NARRATION AS KNOWLEDGE: TALES OF THE TEACHING LIFE (1997). Professor Trimmer has also worked on 20 documentary films for PBS, including the six-part series, "Middletown" (1982). His textbooks include WRITING WITH A PURPOSE, 14th Edition (2004), THE RIVER READER, 12th Edition (formerly the RIVERSIDE READER (2016), and eFICTIONS (2002). Trimmer's A GUIDE TO MLA DOCUMENTATION, 9th Edition is a perennial bestseller; he has also published A GUIDE TO APA DOCUMENTATION.

I have been using the Trimmer edition of MLA since the first edition! I brought it with me to college,

and it got me through my entire undergraduate program. I have purchased many subsequent editions to try to keep up with some changes MLA has made. I also have purchased copies of the more comprehensive MLA guide, but for nearly all writing assignments, this edition has been sufficient - until now. This appears to be an example of lazy editing and of of Mr. Trimmer and the people at Wadsworth Cengage Learning just wanting to cash in and make a buck. TWICE the sample essay at the end of the book has pages that are incorrectly numbered. If this were a student essay, I could forgive it, but this is a resource (an overpriced resource) and errors like that should not exist.

My English professor required this for my class. It's very thin, but helpful. However, all the information can be found online, making this purchase a bit unneeded.

This is a pamphlet rather than a book. It is soft covered and over-priced for what it is. Otherwise, it contains the typical information and examples of the currently acceptable methods for documenting sources cited in research papers and projects. Most of this same information is available for free on the internet, but maybe without the examples.

It seems to be very clear and useful for my 9th grader, but it is a 40 page booklet priced like a 200-page book. Quite a scam. I thought I had been sent the wrong publication (I can't call it a book).

Good book, for what I bought it for of course. I was attended Governor's School for the Arts and for some strange reason, they requested this book ;). It came in the mail pretty fast, the colors are a bit more brilliant than in the picture. It's not a sturdy thing, pretty flimsy, covers about 3X that of a magazine and the binding is just staples. Holds up, but wouldn't be too rough on it.

It is small and frail but the info is very informative! This book should be sold very cheap under 3.99 if not dont buy it

I was surprised at how expensive such a thin book with a soft cover could be. Difficult to understand why it would cost so much and frustrating that teachers and requiring children to buy it.

I had lost my MLA book on documentation and ordered one that I thought would be worthwhile. It might be worthwhile for a first year university student but it is not helpful for anyone else.

[Download to continue reading...](#)

A Guide to MLA Documentation The Pocket Wadsworth Handbook, 2009 MLA Update Edition (2009 MLA Update Editions) Handbook of Home Health Standards - Revised Reprint: Quality, Documentation, and Reimbursement, 5e (Handbook of Home Health Standards & Documentation Guidelines for Reimbursement) Documentation and Reimbursement for Home Care and Hospice Programs (Ahima's Documentation Series) Pokemon Go: The Ultimate Game Guide: Pokemon Go Game Guide + Extra Documentation (Android, iOS, Secrets, Tips, Tricks, Hints) MLA Directory of Periodicals: A Guide to Journals and Series in Languages and Literatures: Complete International Listings MLA Directory of Periodicals: A Guide to Journals and Series in Languages and Literatures: Periodicals Published in the Americas Quick Coach Guide to Avoiding Plagiarism: with 2009 MLA and APA Update Cite Right, Second Edition: A Quick Guide to Citation Styles--MLA, APA, Chicago, the Sciences, Professions, and More (Chicago Guides to Writing, Editing, and Publishing) The Norton Field Guide to Writing with 2016 MLA Update (Fourth Edition) Back to the Lake: A Reader and Guide, with 2016 MLA Update (Third Edition) The St. Martin's Guide to Writing with 2016 MLA Update The Norton Field Guide to Writing with 2016 MLA Update: with Readings and Handbook (Fourth Edition) Longman Writer, The, MLA Update Edition: Rhetoric, Reader, Research Guide, Handbook (7th Edition) MLA Style Manual and Guide to Scholarly Publishing, 3rd Edition The Norton Field Guide to Writing with 2016 MLA Update: with Handbook (Fourth Edition) The Norton Field Guide to Writing with 2016 MLA Update: with Readings (Fourth Edition) Guide to Clinical Documentation ICD-10-CM Documentation How to Guide Coders, Physicians & Healthcare Facilities 2016 Documentation for Rehabilitation: A Guide to Clinical Decision Making in Physical Therapy, 3e

[Contact Us](#)

[DMCA](#)

[Privacy](#)

[FAQ & Help](#)